



DR. WILLIAM BURRUS ELEMENTARY

# Kindergarten Registration 2021

**PLEASE BRING YOUR CHILD FOR A SHORT  
ASSESSMENT. THIS HELPS US MAKE CLASSES AND  
GET TO KNOW THE CHILDREN.**

**APRIL 30TH, 2021 | 9-11 (A-L) 11-1 (M-Z)  
THE GYM AT WBE**

More detailed information about documents is located on  
the 2nd page.

## **What to bring:**

- Driver's license
- Certified birth certificate (not Mother's Copy)
- 2 Proofs of Residency: with Primary Residential Parent's Name
  - must be directly relatable to address
  - examples: lease, mortgage document, utility bill
- TN State shot record w/Physical
- Custody Papers (if applicable)

## **To register, children must:**

- Turn 5 years old On or Before August 15th, 2021
- Currently live in the Dr. William Burrus school zone

Online/Skyward information will be coming soon.  
We hope you will be able to complete this portion  
before in-person registration.

**ELIGIBLE CHILDREN ARE THOSE WHO ARE FIVE YEARS OLD ON OR BEFORE AUGUST 15, 2021.**

**BEFORE STARTING SCHOOL THE FOLLOWING INFORMATION MUST BE PROVIDED TO SCHOOL OFFICIALS:**

- A PHOTO ID IS REQUESTED TO IDENTIFY THE PARENT/GUARDIAN ENROLLING THE CHILD.**
- A STATE-CERTIFIED COPY OF THE CHILD'S BIRTH CERTIFICATE. (FORMS TO OBTAIN CERTIFIED COPIES OF BIRTH CERTIFICATES CAN BE OBTAINED FROM THE SUMNER COUNTY HEALTH DEPARTMENT LOCATED AT 1005 UNION SCHOOL ROAD GALLATIN, TN 37066)**
- PROOF OF REQUIRED IMMUNIZATION AND CURRENT PHYSICAL. THESE ITEMS CAN BE PROVIDED BY THE HEALTH DEPARTMENT OR THE CHILD'S DOCTOR. STATE LAW REQUIRES A SERIES OF THREE HEPATITIS B SHOTS AND OTHER IMMUNIZATIONS, SOME OF WHICH MUST BE SPACED OUT OVER A SPECIFIC PERIOD OF TIME. PLEASE CHECK WITH YOUR CHILD'S HEALTHCARE PROVIDER TO MAKE SURE ALL SHOTS CAN BE OBTAINED BEFORE THE START OF SCHOOL.**
- TWO (2) DOCUMENTS ESTABLISHING PROOF OF RESIDENCE ARE REQUIRED:
  - 1.) LEGAL DOCUMENT/LEASE SHOWING PROOF OF RESIDENCY FOR SPECIFIC ADDRESS (NOTARY PUBLIC OR TYPED/HAND-WRITTEN LETTERS FROM LAND OWNER ARE NOT ACCEPTED).**
  - 2.) CURRENT INVOICE/BILL (ELECTRIC, GAS, WATER, LANDLINE TELEPHONE) ASSIGNED TO A SPECIFIC ADDRESS AND THE PRIMARY CUSTODIAL PARENT/GUARDIAN. (CELL PHONE BILLS WILL NOT BE ACCEPTED).****

**\*\*PARENTS ARE ENCOURAGED TO BRING THE REQUIRED INFORMATION ON REGISTRATION DAY, BUT MISSING INFORMATION CAN BE PROVIDED AT ANY TIME PRIOR TO THE START OF SCHOOL**

**IF YOU ARE LIVING WITH A FRIEND OR RELATIVE AND THE RESIDENCE IS NOT IN YOUR NAME, PLEASE CALL THE SCHOOL DURING REGULAR BUSINESS HOURS FOR MORE INFORMATION AS TO HOW TO REGISTER. (MON-FRI 8:00AM-4:00PM)**

**IN ORDER TO ENROLL, YOU MUST BE IN THE WILLIAM BURRUS ELEMENTARY SCHOOL ZONE.**